



**Committee:** Planning Committee  
**Date:** Thursday 4 November 2021  
**Time:** 4.00 pm  
**Venue:** Bodicote House, Bodicote, Banbury, Oxon OX15 4AA

### Membership

**Councillor George Reynolds  
(Chairman)**

Councillor Maurice Billington  
Councillor John Broad  
Councillor Colin Clarke  
Councillor Ian Corkin  
Councillor Simon Holland  
Councillor Tony Mepham  
Councillor Lynn Pratt  
Councillor Dorothy Walker

**Councillor David Hughes (Vice-Chairman)**

Councillor Andrew Beere  
Councillor Hugo Brown  
Councillor Patrick Clarke  
Councillor Sandy Dallimore  
Councillor Mike Kerford-Byrnes  
Councillor Cassi Perry  
Councillor Les Sibley  
Councillor Sean Woodcock

### Substitutes

Councillor Mike Bishop  
Councillor Tony Illott  
Councillor Richard Mould  
Councillor Barry Richards  
Councillor Douglas Webb  
Councillor Bryn Williams

Councillor Shaida Hussain  
Councillor Ian Middleton  
Councillor Adam Nell  
Councillor Dan Sames  
Councillor Fraser Webster  
Councillor Barry Wood

## AGENDA

- 1. Apologies for Absence and Notification of Substitute Members**
- 2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

### **3. Requests to Address the Meeting**

The Chairman to report on any requests to address the meeting.

Please note that the deadline for requests to address the meeting is noon on the working day before the meeting.

Currently Council meetings are taking place in person (not virtually) with social distancing measures at the meeting. Members of the public who wish to address the meeting can do so 'virtually' and are strongly encouraged to do so to minimise the risk of COVID-19 infection. Any person requesting to address the meeting will be advised of the arrangements for speaking, which are in addition to the usual public speaking rules for Planning Committee.

### **4. Minutes (Pages 5 - 16)**

To confirm as a correct record the Minutes of the meeting of the Committee held on 7 October 2021.

### **5. Chairman's Announcements**

To receive communications from the Chairman.

### **6. Urgent Business**

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

### **7. Proposed Pre-Committee Site Visits (Page 17)**

The Committee to consider requests for and proposed pre-committee site visits.

Requests received in advance of the meeting are included with the agenda. Any further requests or proposed site visits will be published as part of the written update.

## **Planning Applications**

- 8. Land Adjacent to the Oxford Canal, Spiceball Park Road, Banbury (Pages 20 - 25) 21/00218/DISC**
- 9. Bicester Leisure Centre, Queens Avenue, Bicester (Pages 26 - 33) 21/02924/CDC**
- 10. Dovecote Approximately 50 Metres South of Old Place Yard House, Old Place Yard, Bicester (Pages 34 - 42) 21/02394/LB**
- 11. Bignell Park Barns, Kirtlington Road, Chesterton OX26 1TD (Pages 43 - 63) 21/02317/F**

12. **OS Parcel 0030 adjoining and South East of Cradle House Farm, Wigginton**  
(Pages 64 - 73) **21/02406/F**
13. **Land Adj To Cotswold Country Club and South of Properties on Bunkers Hill, Shipton on Cherwell** (Pages 74 - 82) **21/02503/M106**
14. **37 Woodhall Drive, Banbury, OX16 9TY** (Pages 83 - 90) **21/02614/F**

## **Review and Monitoring Reports**

15. **Appeals Progress Report** (Pages 91 - 98)

Report of Assistant Director Planning and Development

### **Purpose of report**

To keep Members informed about planning appeal progress including decisions received and the scheduling of public inquiries and hearings for new and current appeals.

### **Recommendations**

The meeting is recommended:

- 1.1 To note the position on planning appeals contained within the report.

**Councillors are requested to collect any post from their pigeon - hole in the Members Room at the end of the meeting.**

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) or 01295 221591 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

### **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

### **Evacuation Procedure**

When the continuous alarm sounds you must evacuate the building by the nearest

available fire exit. Members and visitors should proceed to the car park as directed by Democratic Services staff and await further instructions.

### **Watching Meetings**

Please note that Council meetings are currently taking place in person (not virtually) with social distancing at the meeting. Meetings will continue to be webcast and individuals who wish to view meetings are strongly encouraged to watch the webcast to minimise the risk of COVID-19 infection.

Places to watch meetings in person are very limited due to social distancing requirements. If you wish to attend the meeting in person, you must contact the Democratic and Elections Team [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) who will advise if your request can be accommodated and of the detailed COVID-19 safety requirements for all attendees.

Please note that in line with Government guidance, all meeting attendees are strongly encouraged to take a lateral flow test in advance of the meeting.

### **Access to Meetings**

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named below, giving as much notice as possible before the meeting.

### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

### **Queries Regarding this Agenda**

Please contact Lesley Farrell, Democratic and Elections [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk), 01295 221591

**Yvonne Rees**  
**Chief Executive**

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